| Disclosure Report | Cover |
|-------------------|-------|
|-------------------|-------|

|          | *************************************** |    |  |
|----------|---|----|--|
| Amendmen | t                                       |    |  |
| ☐ Yes    | X                                       | No |  |
|          |   |    |  |

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| )-(Committee Information)   |  |  | Section 1997                  |  |  |  |  |
|---|--|--|-------------------------------|--|--|--|--|
| a. Full Name  |  |  |                               |  | c. ID Number   |  |  |
| Committee to e  |  | Whetstin   | ne                            |  | OCBVC7   |  |  |
| b. Mailing Address (include City, Sta   | te and Zip Code)   |  |                               |  | d. Date Filed  |  |  |
| P.O. Box 968  | •  |  |                               |  | 07/21/2021   |  |  |
| Shelby, NC  | 28121  |  |                               |  | e. Phone Number  |  |  |
| ,   |  |  |                               |  | 704 482-7594   |  |  |
| 2. Report Year 5 Perfort Star.  | Date (minotion): 48 P  | armi unitedates  | (mm/dd/yy)                    | 5. Ibreasure   | rFill Name   |  |  |
| 2021 01/01/   | 21 0   | 6/30/21  |                               | Thomas   | Evell Crowford   |  |  |
| 6: Type of Committee Check  |  |  |                               |  | n from one category)   |  |  |
| Candidate Campaign Par  | ·  |  | tate/County                   |  | Referendum   |  |  |
|   |  | nizational<br>y-five day   | Organization  Quarterly       | onai   | Organizational Pre-referendum  |  |  |
| Legal Expense Fund  |  | orimary  | 7 First                       |  | Final  |  |  |
| Logar Exposito I and  | I= :   | lection  | Secon                         | ıd   | Supplemental Final CO  |  |  |
| 7. Type of Fund (if applicable  | , check one) Pre-n   | anoff [  | Third                         |  |  |  |  |
| Booster Fund  | Semi   | -annual  | Fourth                        | h  | Special Specia |  |  |
| ☐ Building Fund   |  | Mid Year   | Semi-annu                     |  |  |  |  |
| C Ottom   |  |  | Mid Y                         |  | 10. Special Report Name  |  |  |
| Other:  Number of Fundraisers this  | Report Final   |  | Year l                        | Eng  |  |  |  |
|   |  | <b>"</b>   | Special                       |  | <u>ි වූල</u>   |  |  |
|   |  | -  |                               | TOP STORES   | <u> </u>   |  |  |
| 11. Account Information a. Financial Institution Full Name  |  | to the second se | unt Inform<br>d Institution F |  | CO 30  |  |  |
| Home Trust Bon  |  | A. Pinanya   | II IIIGAGUUUN I               | un Nane  |  |  |  |
|   | ·, ·   |  | n in de la company            | e not read e in termination  |  |  |  |
| b. Purpose  | c. Account Code  | b. Purpose   |                               |  | c. Account Code  |  |  |
| Compaign Finance  | JRW  |  |                               |  |  |  |  |
| •   | d. Period Begin Balance  |  |                               | d. Period Begin Balance  |  |  |  |
|   | \$3062.95  | ;  |                               |  | \$   |  |  |
| CERTIFICATION  I certify that the Committee or Fu of the NC General Statutes and the report is complete, true and corre | at no funds are comming  | led with prohibited  | l or other non                | -disclosed fu  | -  |  |  |
| Thomas E Craw   | ford 7   | hom E Cow  | di)                           |  | 07/21/2021   |  |  |
| Printed Name of Sig   |  | Signature of Ap  | pointed Treasu                | irer   | Date   |  |  |
| FOR OFFICE USE ONLY   |  |  | 4                             |  |  |  |  |
| Date Received:  | )ー知ー知 :  | Employee: 🕥  | גא                            | <u>Deli</u>  | very Method  |  |  |
| <u> </u>  |  | Employee.  |                               | APPLY DOMESTIC AND APPLY AND APPLY A | Normal Mail  |  |  |
| Date Postmarked:  |  | Employee:  |                               |  | Registered Mail<br>Hand Delivered  |  |  |
| Date Scanned:   |  | Employee:  |                               | and the second second  | Electronically Filed   |  |  |
| Date Data Entered:  |  | Employee:  |                               |  | Signer has not received mandatory training   |  |  |
|   | annot be used to amend<br>t treasurer, custodian o<br>the Statement of Organ | f books informati  | ion, or acco                  | as the comu  | mittee address, treasurer,   |  |  |

Amendment **Detailed Summary** ☐ Yes X No Use this form to summarize all disclosure reporting forms and to total monetary information

| Use this form to summarize all disclosure reporting forms and  1. Committee Full Name (and Fund if applicable) | 2. Type of   |                             | 3. ID Number  |
|--|--|-----------------------------|---|
| Committee to elect Ronnic Whotetine  | Mid.   | · Yee,                      | OCBVCT  |
| Start of Election Cycle: January 1, 2021   | Total this<br>Reporting Period   | Total this d Election Cycle |   |
| 4) Cash on Hand at Start   | ······································   | \$ 3062.95                  |   |
| RECEIPTS   |  |                             |   |
| 5) Aggregated Contributions from Individuals   | (CRO-1205)   | \$                          | \$  |
| 6) Contributions from Individuals  | (CRO-1210)   | \$                          | \$  |
| 7) Contributions from Political Party Committees   | (CRO-1220)   | \$                          | \$  |
| 8) Contributions from Other Political Committees   | (CRO-1230)   | \$                          | \$  |
| 9) Loan Proceeds   | (CRO-1410)   | \$                          | \$  |
| 10) Refunds/Reimbursements to the Committee  | (CRO-1240)   | \$                          | \$  |
| 11) Other Receipt Sources  | SECTION AND THE SECTION OF SECTION SEC |                             |   |
| 11a) Interest on Bank Accounts   | (CRO-1250)   | \$                          | \$  |
| 11b) Contributions from Not-For-Profit Organizations   | (CRO-1250)   | \$                          | \$ 22 PA  |
| 11c) Outside Sources of Income   | (CRO-1250)   | \$                          | \$ \( \begin{array}{c} \frac{1}{2} \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |
| 11d) Legal Expense Fund - Other Sources  | (CRO-1270)   | \$                          | \$ 2  |
| 11e) Exempt Purchase Price Sales   | (CRO-1265)   | \$                          | s ==≤   |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,  | 11d and 11e)   | \$                          | \$ 390  |
| EXPENDITURES   |  |                             | 3 72  |
| 13) Disbursements  |  |                             |   |
| 13a) Operating Expenditures  | (CRO-1310)   | \$ 1008                     | 5 \$100 m   |
| 13b) Contributions to Candidates/Political Committees  | (CRO-1310)   | \$                          | \$  |
| 13c) Coordinated Party Expenditures  | (CRO-1310)   | \$                          | \$  |
| 14) Aggregated Non-Media Expenditures  | (CRO-1315)   | \$                          | \$  |
| 15) Loan Repayments  | (CRO-1420)   | \$                          | \$  |
| 16) Refunds/Reimbursements from the Committee  | (CRO-1320)   | \$                          | \$  |
| 17) In-Kind Contributions  | (CRO-1510)   | \$                          | \$  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15  |  | \$ 100 9                    | \$100 9   |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub   | tract line 18)   | \$ 2962.9                   |   |
| ADDITIONAL INFORMATION   |  | _                           |   |
| 20) Non-Monetary Gifts Given to Other Committees   | (CRO-1330)   | \$                          |   |
| 21) Outstanding Loans (incl. ones from other campaigns)  | (CRO-1430)   | \$                          |   |
| 22) Debts and Obligations owed by the Committee  | (CRO-1610)   | \$                          |   |
| 23) Debts and Obligations owed to the Committee  | (CRO-1620)   | \$                          |   |
| 24) Account Transfers Within the Committee   | (CRO-1720)   | \$                          |   |
| 25) Administrative Support   | (CRO-1710)   | \$                          | \$  |
| 26) Forgiven Loans   | (CRO-1440)   | \$                          | \$  |
|  | (CRO-2220)   | \$                          | \$  |
| 28) Contributions to be Refunded   | (CRO-1215)   | \$                          | \$  |

|  |  |                       |              |                    |  |  |                     | Amendme                               | nt   |  |
|--|--|-----------------------|--------------|--------------------|--|--|---------------------|---------------------------------------|--|--|
| Disbursem  |  |                       | _            | _                  | Pg   | of   | 1                   | . Yes                                 | ⊠ No   |  |
|  | report expenditures coordinated party ex   |                       | tee for o    | perating exp       | penses,  | contributi   | ons to              | candidate/p                           | olitical   |  |
|  | oll Name (and Cun  |                       |              |                    |  |  | 2.                  | ID)Niimbie                            | r  |  |
| Commi  | Hee to elect   | Ronnie U              | Thets        | tine               |  |  | 1                   | Vasc                                  | 27   |  |
| And the state of t | pursement (Please  | viresseriaralezo:     | (objeti)     | Morns ford         | each ty  | ve of Dist   | ursem               | me)                                   |  |  |
| Operating Exp  | COMPANY TO A RESTRICT OF THE PROPERTY OF THE P | tributions to Candida |              |                    |  |  | rdinated            | Party Expendi                         | tures  |  |
| 4. Payee Inform  | ACTUAL PROPERTY OF THE PROPERT |                       | Ц            | Add 🔲              | Remo   | Carried Control of the Control of th |                     |                                       |  |  |
| (include city, state   | failing Address & Ph   |                       |              | b. Coordinat       | ea Com   | mutee Name   | : a.                | Comments                              |  |  |
| ^ 1  | P  | Caracille             | 180)         |                    |  |  |                     |                                       |  |  |
| 17 buse  | . 1 LECEU !!!  | in conici i           | 5            | c. Level Regi      | stered (   |  |                     |                                       |  |  |
| Shelby   | NC 08151   |                       |              | Federal State      | Ļ  | County: Municipa   | lity:               | e. Election Sum to Date               |  |  |
| 704 4  | Prevention 2589, NC 28151<br>87-9325   |                       |              | lines U            |  |  |                     | 100 9                                 | 2  |  |
|  |  |                       |              | 1                  | Table 1  | 1.00 <b>2</b> c. 1.00  |                     | ired Remark                           |  |  |
|  | g. Form of Payment   | h. Purpose Code       |              | mm/dd/yyyy)        |  |  |                     | in ation                              |  |  |
| JRW  | Check  | 1                     | 07/          | 12/2021            | <del>                                     </del> | 0 🔮  | 100                 | Mation                                |  |  |
| November (1980)  |  |                       | nkoszcsi – k | organisas — E      | \$   |  | MINISTER MANAGEMENT | Parates are several specificación     |  |  |
| 4. Payee Infort  | nation<br>ling Address & Phone   |                       | L            | Add   b. Coordinat | Remo   | AND A PERSON DESIGNATION CARRY AND   | 1.                  | 200                                   |  |  |
| a. Fun Name, Man<br>(include city, sta   |  |                       |              | D. Courdinat       | ea Com   | muce 14ans   | ı Q.                | Comment                               | m <u>B</u>   |  |
| Barris and a state of the state |  |                       |              |                    |  |  |                     | 들                                     | for the state of t |  |
|  |  |                       |              | c. Level Regi      | stered (   |  |                     | ~<br>~                                | 5 <b>9</b> 0   |  |
|  |  |                       |              | Federal State      | Ļ  | County: Municipa   | 1:tu.               | Election Sum                          |  |  |
|  |  |                       |              | State              | <u>L</u>   | winnerpa   |                     | T T                                   |  |  |
|  |  |                       |              |                    |  |  | \$                  |                                       |  |  |
| f. Account Code  | g. Form of Payment   | h. Purpose Code       | i. Date (    | mm/dd/yyyy)        | T .  | unt  | k. Requ             | ired Remark                           |  |  |
|  |  |                       |              | <del> </del>       | \$   |  |                     |                                       | ,  |  |
|  |  |                       |              |                    | \$   |  |                     |                                       |  |  |
| 4.0Payee Inform  | nation   |                       |              | Add 🔲              | Remo   | ve -   |                     |                                       |  |  |
|  | ing Address & Phone  |                       |              | b. Coordinate      | ed Com   | mittee Name  | d.                  | Comments                              |  |  |
| (include city, sta   | te, & zip)   |                       |              |                    |  |  | İ                   |                                       |  |  |
|  |  |                       |              | c. Level Regis     | tered (S   | Specify)   |                     |                                       |  |  |
|  |  |                       |              | Federal            |  | County:  |                     | · · · · · · · · · · · · · · · · · · · | ·  |  |
|  |  |                       |              | State              | <u>_</u>   | Municipal  | ity: e. l           | Election Sum                          | to Date  |  |
|  |  |                       |              |                    |  |  | \$                  |                                       |  |  |
| f. Account Code  | g. Form of Payment   | h. Purpose Code       | i. Date (ı   | nm/dd/yyyy)        | j. Amoı  | mt   | k. Requ             | ired Remarks                          |  |  |
|  |  |                       |              |                    | \$   |  |                     |                                       |  |  |
|  |  |                       |              |                    | \$   |  |                     |                                       |  |  |
| 5. Potál onlych  | is Page  |                       | -            |                    |  |  | :   \$              | 100 9                                 | ie.  |  |
| 6. Total of ALI  | CRO-1310 Pages   |                       |              |                    |  |  |                     |                                       |  |  |
|  | line 13a of Detailed Sun   |                       |              |                    | -  | vonos responsable de la Company  | S                   | 100 0                                 | <u>ာ</u>   |  |
|  | line 13b of Detailed Sum   |                       |              |                    |  |  | *                   | ,                                     |  |  |
| (1 mis time goes in  | line 13c of Detailed Sum   | mary rage CKU-110     | iv ij Cooi   | rainated Party     | Expend   | ures)  |                     |                                       |  |  |

7. Purpose Codes (List detailed expenditure code in (h.) above)

|   | 1 | NZ L | 4.44 | 114 | A16.00 | C 15 12 1 | CT IV. | it is shady | CVASANT | , N | AND MARKET ASSESSMENT | Commence of the second | CONTRACTOR OF THE SECOND | Manual Elice | MIXEGO | <b>电影影響</b> |
|---|---|------|------|-----|--------|-----------|--------|-------------|---------|-----|-----------------------|------------------------|--------------------------|--------------|--------|-------------|
| A | * | . ]  | М    | ed  | а      |           |        |             | B*      | - P | rinting               | <u> </u>               |                          | C* -         | Fı     | ındı        |
|   |   |      |      |     | 77.7   |           | 1.04   |             |         |     |                       | 7                      |                          | -            |        |             |

raising

D - To Another Candidate

E - Salaries I - Postage

F\* - Equipment
J - Penalties

G - Political Party K\* - Office Expenses H\* - Holding Public Office Expenses Q\* - Donation to Legal Expense Fund

O\* Other

\*Codes require detailed explanation in required remarks field (k)